

## CONSERVATION COMMISSION

30 PAYSON HILL ROAD RINDGE, NH 03461 Tel. (603) 899-5181 Fax (603) 899-2101 TDD 1-800-735-2964

## Agenda for Meeting on April 14, 2025, 6:30 p.m.

### **OLD BUSINESS**

- Natural Resources Mapping update Friedman
- Earth Day at Cathedral of the Pines, April 26 Dickler
- Conservation Land & Related
  - o Trail Stewards update Rubendall
  - o County Road parking area Drouin

### **NEW BUSINESS**

- Invasive plants Dickler with Carol Fisk
- CLAPA Membership

### NON-PUBLIC SESSION per RSA 91-A:3 - REAL ESTATE

### **OFFICIAL NOTICES**

- NH DES 2024-01160, Documented Violation, Map 2 Lot 46-1-1, Middle Winchendon Rd/Knight Lane, Mat Olson, Ashoryn LLC
- NH DES 250320-048, Alteration of Terrain Application, Map 2 Lot 46-1-1, Saybrook Rd (Dale Farm Rd area), Paul Grasewicz of GRAZ Engineering for Mat Olson, Ashoryn LLC
- NH DES 250331-059, Alteration of Terrain Application, Map 2 Lots 41A, 41A-3, Eden St. PURD, Paul Grasewicz of GRAZ Engineering for Andre Aho
- ZBA Case 2025-04 Variance Application Carmela Salo Revocable Trust 79 Candlelight Road Map 8 Lot 15-1-1 - Residential Agricultural District - Section 2 of the Wetlands Ordinance to permit a stone retaining wall to be built within the 50' setback
- ZBA Case 2025-05 Special Exception King's Way LLC 58 Mark Street Map 6 Lot 73-6 Residential Agricultural District Section 4.G of the Wetlands Ordinance, meets Special Exception criteria from Article XV section B of the Zoning Ordinance

### **Account Approvals & Updates**

# **Upcoming Events**

April 26 - Earth Day Event at Cathedral of the Pines

APPROVAL OF PREVIOUS MINUTES for March 10 and 27, 2025

**NEXT MEETING:** April 24, 2025

**Schedule of 2025 Meetings:** April 24 (26 Earth Day at Cathedral), May 12 & 22, June 9 & 26, July 14 & 24, August 11 & 28, Sept. 8 & 25, Oct. 13 & 23, Nov.10, Dec. 8.

And any other business that comes before the Commission.